Mythology, Cosmogonies, and Indian Science Fiction







Made with Stable Diffusion

Ashish Mahabal Cosmic Explorations (XI INSAP), Caltech, 21 Sep 2022

Mythology and Cosmogonies of India

- known/recorded history of a few thousand years,
- mix of many religions and sects,
- variety of cosmogonies (theories of how the Universe originated).

The polytheistic mythology has a rich tradition of astronomy (and astrology)

Various gods are said to reside in different worlds Not directly connectible to specific planets, or stars

Constellations, and eclipses

A few major traditions (very non-exhaustive)

Theist:

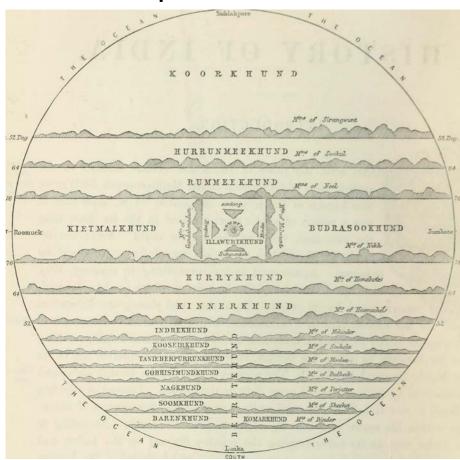
Atheist:

- Hindu
- Jain
- Buddhist

Charvaka

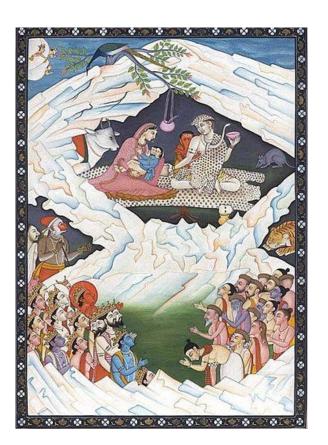
Ajiivika

Jambudwipa





Connections to heaven and the netherworld (plurality)



Mount Meru is the original axis

Mount Kailash as Axis Mundi; Shiva's adobe atop it.

Nag kund in Banaras is also considered to connect the Earth with the netherworld and the heavens.



Plurality

Banaras = Kashi (from Sanskrit kaashate - to shine)

Mandi in Humachal Pradesh is Choti Kashi (smaller Kashi)

yamunotri

Gangotri

Kedarnath

Badrinath

Sonprayag

Uttarkashi

Guptkashi

Rudraprayag

Haridwar

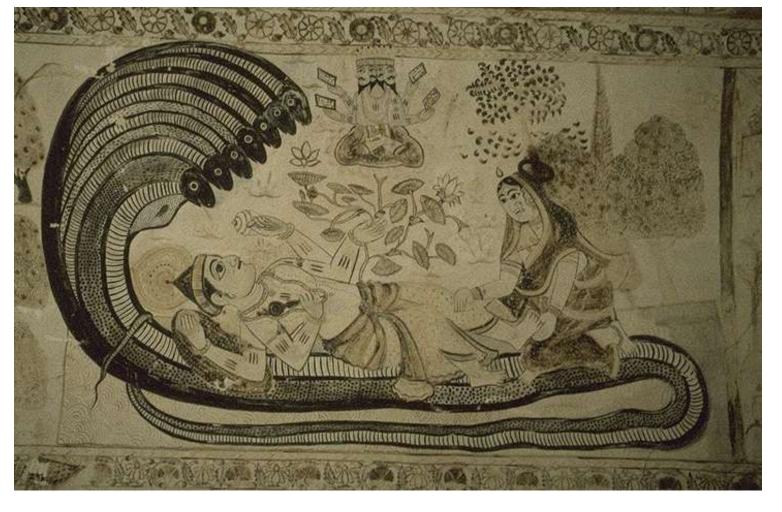
Courtesy: tourism of India

Char dham (India) versus char chota dham (North India)

Intricate connectivity and multiplication factors to get you across the world of maya

Tirthas: Movable, immovable, and maanas (mental)

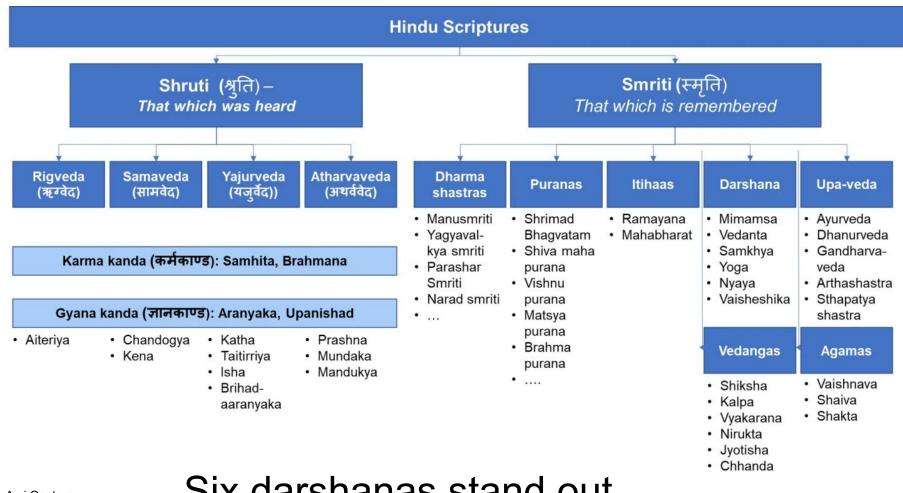
Solar-Lunar calendar - almanacs ingrained



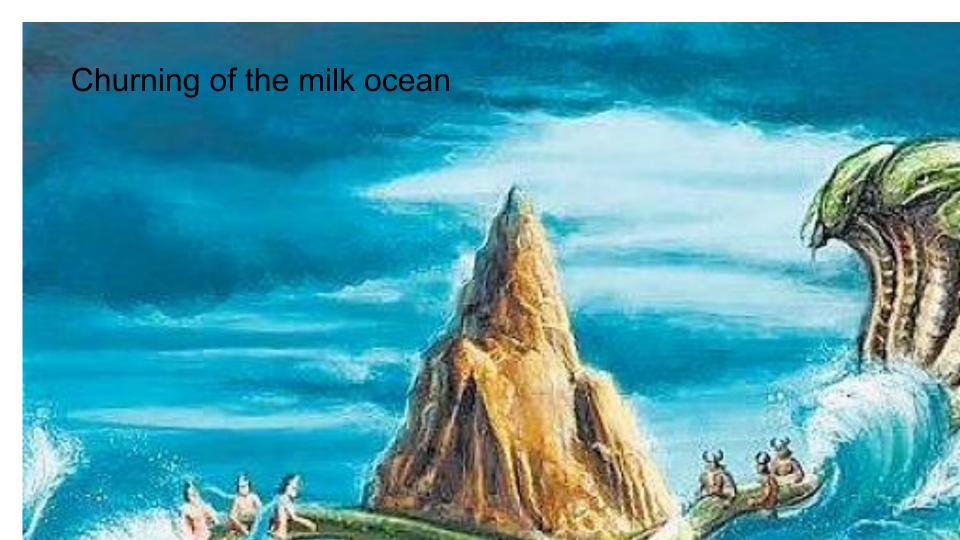
Vishnu reclining on Shesha; Brahma blooms on a lotus from his navel (palace of Bir Singh Dev, early 17th c.) (From Wikipedia)



Left: Brahma and Saraswati, Middle: Vishnu and Lakshmi, Right: Shiva and Parvati. (From Wikipedia)



Six darshanas stand out



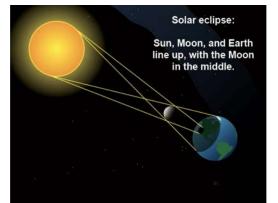
Origin of eclipses: "nodes" resulting from the churning



- Amrit, elixir of life
- Asura taking it away
- sun/moon noticing
- Head decapitated but immortal due to a drop
- Head and body follow sun causing eclipses

vedicfeed.com





Epics - Ramayana



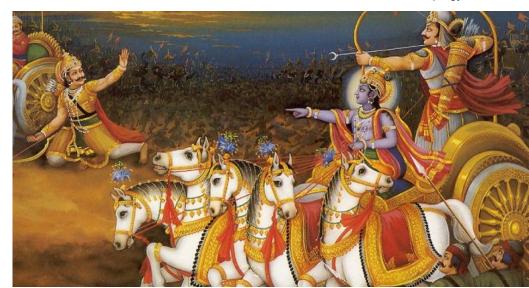
Mahabharat solar eclipse

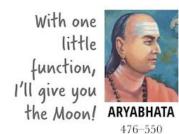
Jaydratha was on a rampage and defeating Pandavas

Solar eclipse "ends" the day

The sun comes out and Krishna commands Arjuna to kill Jayadratha

pragyata.com





Sines improve accuracy

Aryabhatiya c. 499

Ganitapada Golapada

Many commentaries Greek influence?

Table of jya (sines of half-chords)

मखि भखि फखि धखि णखि ञखि ङखि हस्झ स्किक किष्ण श्घिक किघ्व । घ्लिक किग्र हक्य धिक किच स्ग झश ङ्घ क्ल प्त फ छ कला-अर्ध-ज्यास् ॥

not कटपयादि - 7th/9th century

chord



I must gather more information for better astrology, and I shall share what I learn!

VĀRĀHAMIHIRA 505–587

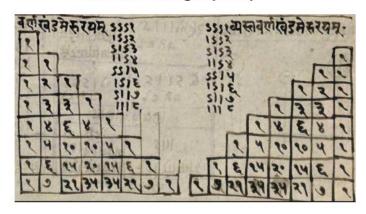
Pancasiddhantika c. 575

Surya Siddhanta Romaka Siddhanta Paulisa Siddhanta Vasishtha Siddhanta Pitamaha Siddhanta

Roman, Greek, Egyptian elements

Tables of Sines (like Aryabhata)

Pascal's triangle (1654)



Based on Pingala's Chandashastra (2nd Cen BCE)

Raghunath temple library (1835)

Pingala also used binary for laghu/guru, but not zero.

Nasadiya sukta (Hymn of Creation), Rigved (10.129) [A L Basham 1954]

- 1. Then even non-existence was not there, nor existence, There was no air then, nor the space beyond it. What covered it? Where was it? In whose keeping? Was there then cosmic fluid, in depths unfathomed?
- 2. Then there was neither death nor immortality nor was there then the torch of night and day. The One breathed windlessly and self-sustaining. There was that One then, and there was no other.

- 3. At first there was only darkness wrapped in darkness. All this was only unillumined cosmic water. That One which came to be, enclosed in nothing, arose at last, born of the power of knowledge.
- 4. In the beginning desire descended on it that was the primal seed, born of the mind. The sages who have searched their hearts with wisdom know that which is, is kin to that which is not.

- 5. And they have stretched their cord across the void, and know what was above, and what below. Seminal powers made fertile mighty forces. Below was strength, and over it was impulse.
- 6. But, after all, who knows, and who can say Whence it all came, and how creation happened? the gods themselves are later than creation, so who knows truly whence it has arisen?

7. Whence all creation had its origin, the creator, whether he fashioned it or whether he did not, the creator, who surveys it all from highest heaven, he knows — or maybe even he does not know.



More movies in recent years

Ra.One Brahamastra

. . .



Chand pe chadhai (Hindi, 1967)



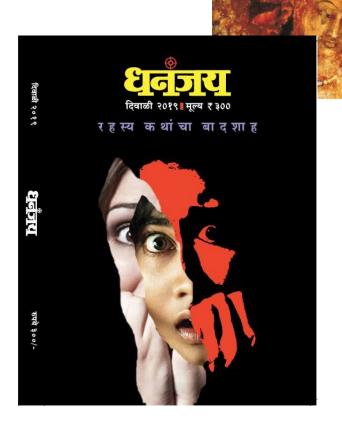
Koi... Mil Gaya (Hindi, 2003)

Antariksham 9000 KMPH (Telugu, 2018)

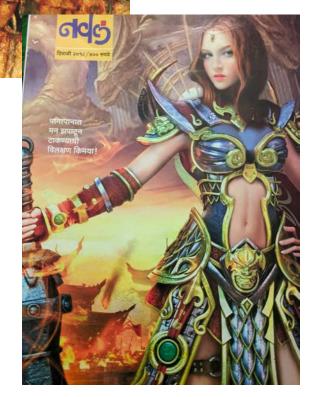
Cargo (Hindi, 2019)

Diwali Magazines

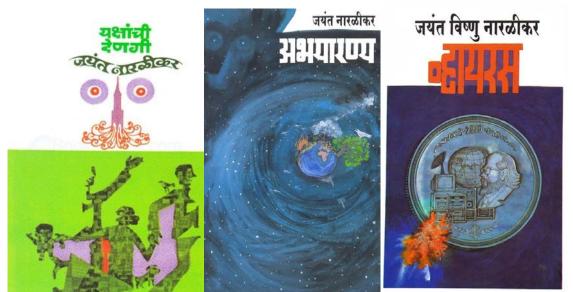








Prof. Jayant Narlikar's Sci-Fi



In mythology, Waman, a young Brahmin form of Vishnu takes over the Earth from a future tyrant. This story has an inverted parallel. Involves not directly interacting alien culture.





Other Marathi authors

- Niranjan Ghate
 - Spacejack (United Planets Organization)
 - Spacejack
 - अवकाशाचा अर्थ
 - अज्ञात शत्रु

Moon and Mars have started featuring somewhat more frequently now.

Aliens have been common, but often not in fully thought out ways.



Space Jack by Niranjan Ghate on Storytel

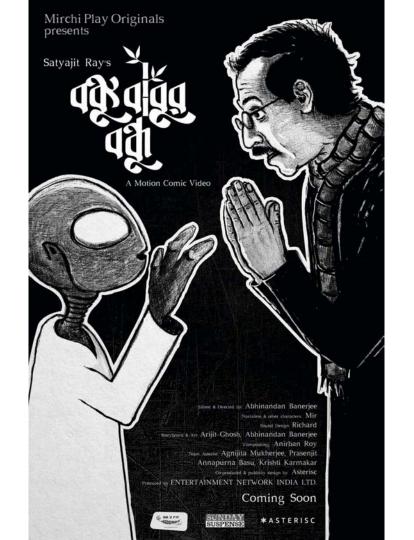
Other languages and regions

Bangla and Marathi have the most copious sci-fi

Hindi too has a tradition, but more involving fantasy

... and English (e.g. Sanghi on mythology)

Bankubabur Bandhu (Bangla, 2018) [Original Satyajit Ray, 1960s] Allegedly the inspiration behind ET



Trying to fill a niche [A -> Astro; M -> Mythology]

Stories published in Marathi

- Stuck in a hole (कुपमंड्क) [A+M]
- Bimba's Revenge (बिंबाचा प्रतिशोध) [A+M]
- Dark fun (कृष्णतीला) [A]
- Now you see me (नाऊ यु सी मी) [A]
- Again? (पुनरागमनायच) [A]
- Memoirs of a Status Quo (ये रे माझ्या मागल्या)
 (English translation forthcoming in TechLit book)
 [A]
- A Prison Raid (रक्त तबकड्या) [A]



Summary

- The mythology space is vast and multi-dimensional.
- Enough elements relating to astronomy.
- Some amount of Indian Sci-Fi exists in that space, but huge scope for much more.

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